

**SEVENTH AMENDMENT TO MASTER DEED
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME
OF
DORSEY VILLAGE CONDOMINIUMS**

This Seventh Amendment is made and entered into as of MARCH 29, 2006,
by **DORSEY VILLAGE, LLC**, a **Kentucky Limited Liability Company**
("Developer").

RECITALS:

Developer placed of record a Master Deed and Declaration of Condominium Property Regime of **DORSEY VILLAGE CONDOMINIUMS**, dated January 25, 2005, of record in Deed Book 8580, Page 441, in the Office of the Clerk of Jefferson County, Kentucky (the "Declaration"), which submitted to a horizontal condominium property regime (the "Regime") certain real property described in the Declaration; that two additional buildings containing sixteen (16) units has been completed to be added to the condominium regime pursuant to Paragraph 1 of the Second Amendment of record in Deed Book 8609, Page 367, in said Clerk's Office.

WHEREAS, in order to add the additional units, it is necessary to amend said Master Deed and Plans.

NOW, THEREFORE, the Developer does hereby amend said Master Deed so that the sixteen (16) newly constructed units as shown and designated on Plans recorded in Apartment Ownership Book 104, Pages 3 through 6, Clerk's File No. 2208, in said Clerk's Office, are included in the Condominium Regime known as **DORSEY VILLAGE CONDOMINIUMS**; Exhibit of Units in Master Deed of **DORSEY VILLAGE CONDOMINIUMS** is hereby amended as shown by Exhibit "A" attached hereto and incorporated hereby reference.

The Developer hereby ratifies and affirms said Master Deed in all other respects.

IN TESTIMONY WHEREOF, witness the signature of the Developer, this the

28th day of MARCH, 2006.

**DORSEY VILLAGE, LLC, a Kentucky
Limited Liability Company**

BY: *Gordon L. Moert* Member

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

The foregoing Instrument was acknowledged before me this 28th day of MARCH, 2006, by GORDON L. MOERT as AUTHORIZED MEMBER of **DORSEY VILLAGE, LLC, a Kentucky Limited Liability Company**, and was sworn to by him/her on behalf of said company.

H. Douglas Mann

Notary Public, Jefferson County, Kentucky

My commission expires AUGUST 13, 2007.

Prepared By: *H. Douglas Mann*
H. Douglas Mann, Attorney
22nd Floor PNC Plaza
500 West Jefferson Street
Louisville, KY 40202
502-587-6544

EXHIBIT "A"**BUILDING 1**

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|--------------------|------------------------------|--------------------------|
| 201 | 1,219.81 | 1.43 |
| 203 | 1,378.34 | 1.61 |
| 205 | 1,223.61 | 1.43 |
| 207 | 1,376.75 | 1.61 |
| 209 | 1,219.65 | 1.43 |
| 211 | 1,377.67 | 1.61 |
| 213 | 1,218.16 | 1.43 |
| 215 | 1,376.66 | 1.61 |

BUILDING 2

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|--------------------|------------------------------|--------------------------|
| 219 | 1,215.34 | 1.43 |
| 221 | 1,375.60 | 1.61 |
| 223 | 1,217.64 | 1.43 |
| 225 | 1,373.50 | 1.61 |
| 227 | 1,214.62 | 1.43 |
| 229 | 1,372.64 | 1.61 |
| 231 | 1,215.32 | 1.43 |
| 233 | 1,373.83 | 1.61 |

BUILDING 8

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|--------------------|------------------------------|--------------------------|
| 10322 | 1,224.98 | 1.43 |
| 10324 | 1,378.02 | 1.61 |
| 10326 | 1,213.57 | 1.43 |
| 10328 | 1,377.89 | 1.61 |
| 10330 | 1,214.95 | 1.43 |
| 10332 | 1,376.98 | 1.61 |
| 10334 | 1,214.36 | 1.43 |
| 10336 | 1,375.73 | 1.61 |
| 10338 | 1,213.57 | 1.43 |
| 10340 | 1,379.84 | 1.61 |

BUILDING 9

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|-------------|-----------------------|-------------------|
| 10300 | 1,248.80 | 1.43 |
| 10302 | 1,378.85 | 1.61 |
| 10304 | 1,252.54 | 1.43 |
| 10306 | 1,373.62 | 1.61 |
| 10308 | 1,250.60 | 1.43 |
| 10310 | 1,375.80 | 1.61 |
| 10312 | 1,250.62 | 1.43 |
| 10314 | 1,377.81 | 1.61 |
| 10316 | 1,247.67 | 1.43 |
| 10318 | 1,376.22 | 1.61 |

BUILDING 10

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|-------------|-----------------------|-------------------|
| 10301 | 1,254.85 | 1.43 |
| 10303 | 1,377.37 | 1.61 |
| 10305 | 1,251.92 | 1.43 |
| 10307 | 1,379.33 | 1.61 |
| 10309 | 1,256.00 | 1.43 |
| 10311 | 1,379.64 | 1.61 |
| 10313 | 1,255.22 | 1.43 |
| 10315 | 1,382.91 | 1.61 |
| 10317 | 1,253.98 | 1.43 |
| 10319 | 1,386.07 | 1.61 |

BUILDING 11

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|--------------------|------------------------------|--------------------------|
| 10323 | 1,232.29 | 1.43 |
| 10325 | 1,369.58 | 1.61 |
| 10327 | 1,236.63 | 1.43 |
| 10329 | 1,377.60 | 1.61 |
| 10331 | 1,267.31 | 1.43 |
| 10333 | 1,368.52 | 1.61 |
| 10335 | 1,233.32 | 1.43 |
| 10337 | 1,371.29 | 1.61 |

BUILDING 12

| <u>Unit</u> | <u>Square Footage</u> | <u>Percentage</u> |
|--------------------|-----------------------|-------------------|
| 200 | 2,491.26 | 2.87 |
| 202 | 1,368.51 | 1.61 |
| 204 | 2,488.44 | 2.87 |
| 206 | 1,362.95 | 1.61 |
| 208 | 2,479.18 | 2.87 |
| 210 | 1,368.16 | 1.61 |
| 212 | 2,492.27 | 2.87 |
| 214 | <u>1,370.53</u> | <u>1.61</u> |
| Grand Total | - 85,906.69 | 100.00% |

Recorded in Condo Book

No. 119 Page 3-6
 Part No. 2208

Document No.: DN2006047992
 Lodged By: CLT
 Recorded On: 03/28/2006 03:50:25
 Total Fees: 24.00
 Transfer Tax: .00
 County Clerk: BOBBIE HOLSCLOW-JEFF CO KY
 Deputy Clerk: CARHAR

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